## CHINMAYA MISSION



## TRINIDAD AND TOBAGO



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## **APPLICATION FORM FOR VEDANTA COURSE 2025**

Please complete via Google Form: https://tinyurl.com/CMTT-VedantaCourse2025

| 1. | Name                               |                       |                     |
|----|------------------------------------|-----------------------|---------------------|
|    | (First Name)                       | (Middle Name)         | (Last Name)         |
| 2. | Date of BirthDD/MM/YY              | Age                   |                     |
| 3. | Gender                             |                       | Affix<br>Photograph |
| 4. | Marital Status(Married/Single (U   | ncommitted)/Divorced) |                     |
| 5. | Home Address                       |                       |                     |
|    |                                    |                       |                     |
|    | City/Village                       | Country               |                     |
| 6. | Present Address (if different from | above)                |                     |
| 7. | Email Address                      | Mobile Number         | r ()                |

| 8.   | Languages Known        | (1) To Read                | (2) To Write | (3) To Speak          |  |  |
|--|------------------------|----------------------------|--------------|-----------------------|--|--|
|  |                        |                            |              |                       |  |  |
|  |                        |                            |              |                       |  |  |
| 9.   |                        | Educational Qualifications |              |                       |  |  |
|  | Qualification Level    | University/School          | Year         | Main area(s) of study |  |  |
|  | High School            |                            |              |                       |  |  |
|  | University             |                            |              |                       |  |  |
|  | Post-Grad              |                            |              |                       |  |  |
|  | Other Qualifications   |                            |              |                       |  |  |
| 10. Please list your Indoor and Outdoor Hobbies/Interests/Achievements |                        |                            |              |                       |  |  |
|  |                        |                            |              |                       |  |  |
| 11. Oratorial Proficiency a. At University Level                       |                        |                            |              |                       |  |  |
|  | b. On Public Platforms |                            |              |                       |  |  |

| 12.  | . Family Detail   |                          |                   |                 |  |
|--|-------------------|--------------------------|-------------------|-----------------|--|
|  | a.                | Number of younger b      | rothers:          |                 | sisters:   |
|  | b.                | Number of elder broth    | ners:             |                 | sisters:   |
|  | C.                | Father's age:            |                   | Profession: _   |  |
|  | d.                | Mother's age:            |                   | Profession: _   |  |
| 13.  | . Are you emplo   | oyed? If yes, please lis | t job title:      |                 |  |
|  | a.                | If no, please state wh   | at you are doi    | ng otherwise: _ |  |
| 14.  | . Debts, if any:  | Family:                  |                   | Perso           | onal:  |
| 15. <b>Personal Health History:</b> We recommend that students with chronic health issues bring all medications if required. Please note that there is no residential qualified doctor at Chinmaya Ashram Trinidad for any severe medical issue; the nearest hospital is approximately 2 km awa Note: Please attach a Medical fitness/Full Physical report not older than three months from the date of submitting |                   |                          |                   |                 | ualified doctor at Chinmaya<br>tal is approximately 2 km away. |
|  | Height:           | ft                       | in                | Weight:         | lbs  |
|  | Do you take a     | ny medications regula    | rly? If yes, give | e details:      |  |
|  |                   |                          |                   |                 |  |
| 16.  | . History of Dise | eases for you or anyor   | ne in the family  | , if any:       |  |

| 17. De          | etails of specific (medical) treatment for any of the above-mentioned illnesses (or any other):                                     |
|-----------------|---|
| —<br>18. D€     | etails of any procedures/surgeries undergone, if any:   |
|                 | ny history of extreme fear, anxiety, adjustment difficulties, accidents, physical abuse or notional stress? If yes, please explain: |
|                 | ny history of depression (you or in your family?) ()YES ()NO  |
|                 | ave you completed and attached the results of the medical reports required from a reputed octor/laboratory? ( ) YES ( ) NO          |
| 22. Ha          | ave you previously been initiated into spiritual sadhana (training)?  |
| 23. If <u>y</u> | yes, give details of the spiritual sadhana you have been practising:  |
| <br>24. Ar<br>  | re you associated with Chinmaya Mission? If yes, give details:  |
| —<br>25. Ar     | re you associated with any other cultural or spiritual organization? If yes, give details:  |
|                 | a. Name of the Organization:  |
|                 | b. Address:   |
|                 | c. Name of your Guru (Teacher):   |
|                 | d. Type of Initiation:  |

| 26. Spiritual Studies  a. Spiritual books you have made an exhaustive study of:  |  |  |  |
|--|--|--|--|
| b. Spiritual books you have inquisitively gone through:  |  |  |  |
| 27. Do you have any social work experience? Please give details:   |  |  |  |
| 28. Reason(s) to apply to the Vedanta Course (attach additional sheet if necessary):   |  |  |  |
|  |  |  |  |
| 29. What do you intend to do with the knowledge and training in spiritual subjects that you will receive (attach additional sheet if necessary)?:  |  |  |  |
|  |  |  |  |
| 30. <b>Interviews</b> : All applicants are required to attend an interview with Course Acharya, Swami Prakashananda ji, in-person at the Ashram if in Trinidad, or online if abroad. You will be contacted via email with a date and time for the interview. |  |  |  |
| a. Please choose which is most convenient for you to attend an interview:  |  |  |  |
| ( ) Chinmaya Mission Ashram, McBean Village, Couva   |  |  |  |
| ( ) Online Zoom Call (for applicants residing outside of Trinidad ONLY)  |  |  |  |

|          | Please list Name, Job Title, Contact Info (phone number and email) and Relation ferences (other than relatives):  |
|----------|---|
| a.       | Name (1):   |
| b.       | Job Title:  |
| C.       | Phone:  |
| d.       | Email:  |
| e.       | Relation:   |
| f.       | Name (2):   |
| g.       | Job Title:  |
| h.       | Phone:  |
| i.       | Email:  |
| j.       | Relation:   |
| a.<br>b. | e that you have attached the following along with the completed Application Form: University Degree Medical fitness certificate/Full physical report eted applications should uploaded and emailed to |
| chinma   | ayamissiontnt@gmail.com at the earliest, no later than June 30, 2025.   |

## **DECLARATION**

If admitted as a student, I will strictly follow the discipline of the institution and strive my best to prove myself worthy of your selection. I am personally motivated to undertake studies and I am not under any obligation or pressure from anyone.

In the event I have a pre-existing condition or a medical emergency whilst undertaking the Vedanta course, I agree that Chinmaya Mission (Trinidad and Tobago) will not bear any liability.

| Location:   |             |            |  |
|-------------|-------------|------------|--|
|             |             |            |  |
| Print Name: |             | Signature: |  |
|             |             | _ •        |  |
| Date:       |             |            |  |
|             | (DD/MM/YYY) | _          |  |